



**VILLAGE OF CHAUVIN AGENDA FOR REGULAR COUNCIL MEETING**  
**MONDAY, November 10, 2025**

1. CALL TO ORDER
2. ACCEPTANCE OF AGENDA WITH ADDITIONS
3. ADOPTION OF PREVIOUS MEETING MINUTES
4. FINANCIALS
  - a) Monthly Statement
  - b) Payables Report
5. BUSINESS
  - a) Chauvin Public Library Appointments
  - b) JSDAB Clerk Appointment
  - c) Concrete Crushing Letter
  - d) Municipal Acquisition Debt
  - e) Water Well Project
  - f) Bylaw 2024-04 Fees and Charges - Review
  - g) Utility Rates 2026
  - h) Economic Development Incentive Application
6. CAO REPORT
7. FOREMAN REPORT
8. COUNCILLOR REPORTS
  - a) Mayor Dow (Ambulance, Regional Advisory Committee, BRAED, Go East)
  - b) Councillor Snow (Fire Department, School Council, EC911)
  - c) Councillor Prokopetz (Recreation Board, NLLS, ICE Equipment, CEDDI)
  - d) Councillor Donally (FCSS, Public Library, Fed Gas)
  - e) Councillor Skinner (BRL, Museum, CEDDI)
9. ADJOURNMENT